**DCCXXVIII.**

Vellum, about 10 in. by 6 5/8, consisting of 87 leaves, a few of which are slightly stained and torn, especially foll. 1, 54, and 60. The quires were originally at least 22 in number, but only $ܕ ــ ܐ and $ܟܐ ــ ܝܗ are now left, and of these several are im­perfect. They are signed with both letters and arithmetical figures, e.g.

fol. 38 a, $ ܝܘ;

fol. 80 a, $ ܟܐ. Leaves are wanting after foll. 37, 71, and 87. Each page is divided into two columns, of from 26 to 33 lines. This volume is written in a fine, regular Estrangělā of the vith cent., perhaps A. Gr. 862, A.D. 551 (see below). It contains—

1. A discourse on the Faith by Proclus of Constantinople,

$ܫܪܒܐ ܕܥܠ ܗܝܡܢܘܬܐ ܕܐܡܝܪ ܠܡܪܝ ܦܪܘܩܠܘܣ ܐܦܣܩܦܐ

$ܕܩܘܣܛܢܛܝܢܦܣ. (sic)

Beginning, fol. 2 b: $ܗܟܢܐ ܩܒ̇ܠܬ ܘܝ̇ܠܦܬ ܘܗܝܡܢܬ܆ ܡܢ ܟܬ̈ܒܐ ܐܠܗ̈ܝܐ ܘܡܢ ܡܠܦܢܘܬܐ ܫܠܝܚܝܬܐ ܘܪܘܚܢܝܬܐ̣. ܕܒܡܬܝܬܗ ܕܡܫܝܚܐ ܐܠܗܢ ܐܬ݂ܟܪܙܬ ܠܢ. ܕܐܝܚܝܕܝܐ ܐܠܗܐ ܗ̇ܘ ܕܐܝܬܘܗܝ ܐܝܟ ܐܒܐ ܒܟܘܠܡܕܡ ܒܐܠܗܘܬܐ ܘܒܡܪܘܬܐ: ܘܒܫܘܠܛܢܐ ܘܒܟܝܢܐ ܘܒܨܒܝܢܐ ܘܒܥܒ̇ܘܕܘܬܐ ܘܒܟܠܗܝܢ ܕܐܝܬܘܬܐ̣. ܣ̇ܪܩ ܢܦܫܗ ܗ̣ܘ ܒܨܒܝܢܗ ܡܛܠ ܦܘܪܩܢܐ ܕܒܢܝ̈ܢܫܐ ܘܫ̣ܪܐ ܒܡܪܒܥܐ ܕܒܬܘܠܬܐ ܩܕܝܫܬܐ ܘܐܬ݁ܓܫܡ ܒܗ̣̇ ܘܡܢܗ̇. ܏ܘܫ. .

2. Homily of Basil on Deut. xv. 9: $ܕܩܕܝܫܐ ܘܠܒܝܫ ܠܐܠܗܐ ܡܪܝ ܒܣܝܠܝܘܣ ܪܒܐ ܐܚܘܗܝ ܕܓܪܝܓܪܝܘܣ ܕܢܘܣܐ. ܬܘܪܓܡܐ ܕܐܬܡܠܠ ܥܠ ܦܬܓܡܐ ܕܡܢ ܬܢܝܢ ܢܡܘܣܐ ܕܐܡܝܪ ܕܐܙܕܗܪ ܕܠܡܐ ܢܗܘܐ ܦܬܓܡܐ ܕܥܘܼܠܐ ܒܠܒܟ ܠܡܚܙܐ ܢܦܫܟ ܘܠܡܬܒܩܝܘ ܒܩܢܘܡܟ ܘܥܠ ܫܪ̈ܒܐ ܐܚܪ̈ܢܐ. Fol. 31 b. See Opera, t. ii., p. 22. Imperfect in the middle. The greater part of the original writing on fol. 31 b has been carefully effaced, and the title and first few lines of the above homily have been inserted by a later hand. In fact no less than ten quires are wanting between foll. 31 and 32.

3. Testimonies from the writings of Gregory Thaumaturgus, $ܓܪܝܓܪܝܘܣ ܐܦܝܣܩܦܐ ܕܢܐܩܣܪܝܐ, Basil, John Chrysostom, and Proclus, read at the Council of Ephesus. Title, fol. 50 a: $ܣܗܕܘܬܐ ܕܡܢ ܐܒ̈ܗܬܐ ܕܐܬܩܪ̈ܝ ܒܐܦܝܣܣ. Subscrip­tion, fol. 51 a: $ ܫܠܡ ܠܡܟܬܒ ܟܪ̈ܣܝܣ ܕܐܒ̈ܗܬܐ.

4. A collection of Canons ; viz.

*a.* Canons of Timotheus of Alexandria, six in number: $ܬܘܒ ܩܢ̈ܘܢܐ ܕܣܝܡܝܢ ܠܡܪܝ ܛܝܡܬܐܘܣ. Fol. 51 a.

*b.* Canons of the Fathers, $ܩܢ̈ܘܢܐ ܕܐܒ̈ܗܬܐ, nine in number. Fol. 51 b.

*c.* Canons of Theodosius of Alexandria, five in number: $ܩܢ̈ܘܢܐ ܕܣܝ̣ܡܝܢ ܠܩܕܝܫܐ ܘܛܘܒܬܢܐ ܪܫܐ ܕܐܦܝ̈ܣܩܦܐ ܡܪܝ ܬܐܘܕܣܝܣ. ܕܐܬܥܒܕܘ ܡܢܗ ܒܩܘܣܛܢܛܝܢܦܘܠܝܣ̣. ܟܕ ܪܕܝܦ ܡܢ ܟܘܪܣܝܐ ܕܪܚܡܬ ܠܡܫܝܚܐ ܐܠܟܣܢܕܪܝܐ. Fol. 52 a.

5. Writings of John Chrysostom; viz.

*a.* The second epistle to Theodore: $ܐܓܪܬܐ ܕܩܕܝܫܐ ܝܘܚܢܢ ܐܦܝܣܩܘܦܐ ܕܩܘܣܛܢܛܝܢܘ ܦܘܠܝܣ ܠܘܬ ܐܢܫ ܕܫܡܗ ܬܐܕܘܪܐ ܕܗܘܐ ܒܙܒܢ ܕܝܪܝܐ. Fol. 53 b. See Opera, t. i., p. 42.

*b.* Three discourses on the Prodigal Son, $ܡܛܘܠ ܗ̇ܘ ܒܪܐ ܕܦܪܚ ܢܟ̈ܣܘܗܝ. Fol. 62 a. See Opera, t. viii., p. 650.

6. The Creed of Severus of Antioch, $ ܗܝܡܢܘܬܐ ܕܡܪܝ ܣܐܘܪܐ, beginning, fol. 71 a: $ܡܢ ܕܠܦܓܪܗ ܘܕܡܗ ܕܡܪܢ ܝܫܘܥ ܡܫܝܚܐ: ܗ̇ܘ ܕܥܠ ܡܕܒ̈ܚܐ ܩܕܝ̈ܫܐ ܒܥ̈ܕܬܐ ܒܡܘܬܗ ܘܒܩܝܡܬܗ ܡܬܟܗܢ ܘܡܫܬܡܠܐ: ܡܬܚܒܠܢܐ ܐܡ̇ܪ ܕܐܝܬܘܗܝ ܐܘ ܚܫܘܫܐ ܐܘ ܡܝܘܬܐ: ܘܠܘ ܠܐ ܡܬܚܒܠܢܐ ܘܠܐ ܚܫܘܫܐ ܘܠܐ ܡܝܘܬܐ̣. ܘܝܗܘܒܐ ܕܠܐ ܡܬܚܒܠܢܘܬܐ ܘܠܐ ܡܝܘܬܘܬܐ ܘܠܐ ܚܫܘܫܘܬܐ ܢܗܘܐ ܚܪܡ .. . Imperfect.

7. Metrical discourses of Jacob of Batnae; viz.

*a.* Two discourses on the Crucifixion, $ܥܠ ܙܩܝܦܘܬܗ ܕܡܪܢ. Foll. 72 a, 75 a. See Assemani, Bibl. Or., t. i., p. 325, no. 164, sermm. i. and ii.

*b.* On the Resurrection, $ܥܠ ܩܝܡܬܗ ܕܡܪܢ. Fol. 80 b. See Assemani, p. 326, no. 175, serm. ii.

*c.* Funeral sermon, $ܡܐܡܪܐ ܕܥܢ̈ܝܕܐ. Fol. 85 b. Imperfect. See Assemani, p. 313, no. 44, serm. v.

On fol. 1 a there is a table, $ܠܘܚܐ, for finding the days of various festivals, etc., the explanation of which is given on fol. 2 a. It commences with the year 862, A.D. 551. $ܫܢܬܐ ܗܟܝܠ ܩܕܡܝܬܐ ܕܗܠܝܢ ܐܝܬܝܗ̇ ܫܢܬ ܬܡܢܡܐܐ ܘܫܬ̣ܝܢ ܘܬܪ̈ܬܝܢ ܕܒܗܝܢ ܡܘܕܥ̣ ܗܟܢܐ. ܣܕܪܐ ܥܠܝܐ ܡܢܝܢܐ ܕܣܘܪ̈ܓܕܐ .. ܣܕܪܐ ܕܬܪ̈ܝܢ ܝܬܝܪ̈ܐ. ܗܠܝܢ ܕܡܬܩܪ̈ܝܢ ܐܦܩ̈ܛܐ .. ܣܕܪܐ ܕܬܠܬܐ̣. ܕܒܐܝܢܐ ܝܪܚܐ ܥܐ̇ܠ ܨܘܡܐ .. ܣܕܪܐ ܕܐܪ̈ܒܥܐ̣. ܕܒܟܡܐ ܒܡܢܝܢܐ ܕܝܪܚܐ ܥܐܠ ܨܘܡܐ .. ܣܕܪܐ ܕܚܡܫܐ ܕܒܐܝܢܐ ܝܪܚܐ ܗ̇ܘܐ ܦܨܚܐ ܕܝܗ̣̈ܘܕܝܐ .. ܘ܏ܫ..

The lower part of fol. 1 a, the whole of the verso, and the upper and outer margins of fol. 2 a, are covered with a hymn (canon), written in a later and inelegant hand.

[Add. 14,610.]

**DCCXXIX.**

Vellum, about 12 1/8 in. by 9 3/8, consisting of 137 leaves, some of which, especially near the beginning, are slightly stained and torn. The quires, 18 in number, are signed with letters. One leaf is wanting at the "beginning, and four leaves after fol. 8. Each page is divided into three columns, of from 43 to 51 lines. This volume is written in a fine, Edessene hand of the vitk cent., before A. Gr. 873, A.D. 562, and contains—

I. A compilation, consisting of treatises, letters, and extracts from various authors, directed chiefly against the doctrines of the Diphysites and the Council of Chalcedon. As the most important of these documents were composed by Timotheus (Aelurus), bishop of Alexandria, under whose direction, or at whose orders, the work was drawn up, it is entitled "the Book of Timotheus against the Council of Chalcedon:" $ܟܬܒܐ ܕܥܒܝܕ ܠܡܪܝ ܛܝܡܬܐܘܣ ܐܦܣܩܘܦܐ ܕܐܠܟܣܢܕܪܝܐ ܠܘܩܒܠ ܣܘܢܗܕܘܣ [ܪܫܝܥܬܐ] ܕܟܠܩܝܕܘܢܐ.. It comprises—

1. A treatise of Timotheus against the Diphysites, $ܕܛܝܡܬܐܘܣ ܐܦܣܩܘܦܐ̣. ܠܘܩܒܠ ܐܝܠܝܢ ܕܐܡܪܝܢ ܬܪ̈ܝܢ ܟܝ̈ܢܝܢ (foll. 18 b, 26 b), imperfect at the beginning. Fol. 1 a. We here find a large collection of testimonies from the Fathers, $ܣܗ̈ܕܘܬܐ ܕܐܒ̈ܗܬܐ ܠܘܩܒܠ ܕܐܡܪܝܢ ܬܪ̈ܝܢ ܟܝ̈ܢܝܢ (fol. 6 b); viz.

a. Ignatius: from the epistles to the Smyrniotes, imperfect, and to the Romans, $ܡܢ ܐܓܪܬܐ ܕܠܘܬ ܪ̈ܗܘܡܝܐ. Fol. 1 a. See Cureton's Corpus Ignatianum, p. 210.

b. Irenaeus: $ܕܛܘܒܢܐ ܐܝܪܝܢܐܘܣ ܗܘ ܕܢܩܝܦ ܗܘܐ ܠܫ̈ܠܝܚܐ ܘܗܘ̣ܐ ܐܦܣܩܘܦܐ.. Fol. 1 a.

c. Felix, $ܦܝܠܟܣ, of Rome: $ܡܢ ܐܓܪܬܐ ܕܠܘܬ ܡܟܣܝܡܘܣ ܐܦܣܩܘܦܐ ܘܩܠܝܪܘܣ ܕܐܠܟܣܢܕܪܝܐ. Fol. 1 b.

d. Peter of Alexandria: $ܡܢ ܡܐܡܪܐ ܕܥܠ ܐܠܗܘܬܐ and ܡܢ ܡܐܡܪܐ ܕܥܠ ܩܝܡܬܐ. Fol. 1 b.

e.Gregory Thaumaturgus: $ܡܢ ܡܐܡܪܐ ܕܥܠ ܩܝܡܬܐ; ܡܢ ܡܐܡܪܐ ܕܥܠ ܗܝܡܢܘܬܐ; and ܡܢ ܡܐܡܪܐ ܕܥܠ ܡܬܓܫܡܢܘܬܐ ܘܗܝܡܢܘܬܐ. Fol. 2 a. See de Lagarde, Analecta Syriaca, pp. 64—66.

f.Simplicius of Rome: $ܚܪ̈ܡܐ ܚܪ̈ܢܐ ܕܛܘܒܢܐ ܣܝܡܝܦܠܝܩܝܣ. ܕܗܘ̣ܐ ܐܦܝܣܩܘܦܐ ܕܪܗܘܡܐ seven anathemas. Fol. 2 b.

g.Cyprian: $ܡܢ ܡܐܡܪܐ ܕܥܠ ܙܕܩܬܐ ܦܘܫܩܐ. Fol. 3 a.

*h.* Dionysius of Alexandria: $ܡܢ ܐܓܪܬܐ ܕܠܘܬ ܣܛܦܢܘܣ ܪܫܐ ܕܐܦܝܣ̈ܩܘܦܐ ܕܪܗܘܡܐ. Fol. 3 a.

*i.* Julius of Rome: $ܠܡܪܝ ܘܚܒܝܒ ܒܪ ܩܫܝܫܘܬܝ ܕܝܘܢܘܣܝܘܣ. ܝܘܠܝܘܣ ܐܦܝܣܩܘܦܐ ܕܪܗܘܡܐ ܒܡܪܢ ܫܠܡ, fol. 3 a, $ܐܓܪܬܐ ܕܠܘܬ ܦܪܘܣܕܩܝܘܣ, fol. 4 b; another extract, fol. 5 a; $ܡܢ ܐܓܪܬܐ ܐܢܩܘܩܠܝܘܢ, fol. 5 a; another extract, fol. 5 a. See de Lagarde, Analecta Syriaca, pp. 67—73, and his edition of the Greek text of Titus Bostrenus contra Manichaeos, 1859, p. 114 seqq.

j. Alexander of Alexandria. Fol. 5 b.

k. Athanasius: $ܡܢ ܡܐܡܪܐ ܕܠܘܩܒܠ ܐܦܘܠܝܢܪܝܣ, fol. 5 b; $ܡܢ ܡܐܡܪܐ ܕܥܠ ܪܘܚܐ ܕܩܘܕܫܐ, fol. 6 a; $ܡܢ ܡܐܡܪܐ ܕܠܘܬ ܐܪ̈ܝܢܐ, fol. 6 a; $ܡܢ ܐܓܪܬܐ ܕܠܘܬ ܐܦܝܩܛܝܛܣ, fol. 6 b; $ܡܢ ܡܐܡܪܐ ܕܥܠ ܙܩܝܦܐ, fol. 6 b; $ܡܢ ܐܓܪܬܐ ܕܐܝܠܝܢ ܕܐ[ܝܬ] ܒܐܦܪܝܩܐ, fol. 6 b.

l. Epiphanius, $ܐܦܝܦܐܢܝܘܣ, of Cyprus: $ܡܢ ܡܐܡܪܐ ܕܥܠ ܬܠܝܬܝܘܬܐ. Fol. 7 a.

m. Ambrosius of Milan: $ܕܛܘܒܢܐ ܐܡܒܪܘܣܝܣ ܐܦܣܩܦܐ ܕܡܐܕܝܘܠܐܢܣ.. Fol. 7 b.

n. Vitalius, $ܐܘܝܛܐܠܝܘܣ, Οὐιτάλιος, bishop of Rome: $ܡܢ ܡܐܡܪܐ ܕܥܠ ܗܝܡܢܘܬܐ, containing five anathemas. Fol. 7 b.

o. Basil: $ܡܢ ܡܐܡܪܐ ܕܥܠ ܪܘܚܐ ܕܩܘܕܫܐ, fol. 7 b; $ܡܢ ܡܐܡܪܐ ܗ̇ܘ ܕܐܝܬܘܗܝ ܪܫܗ̣. ܕܐܢ ܒܟܝܢܐ ܐܠܗܐ ܗܘ ܒܪܐ, fol. 8 a; $ܡܢ ܢܨܚܢܐ ܕܥܠ ܛܘܒܢܝܬܐ ܣܗܕܬܐ ܝܘܠܝܛܐ, fol. 8 a; other extracts, fol. 8 a.

p. Gregory Nazianzen, $ܡܢ: ܕܢܐܙܝܐܢܙܘܣ ܡܐܡܪܐ ܕܥܠ ܒܪܐ, fol. 8 a; $ܡܢ ܡܐܡܪܐ ܕܥܠ ܪܘܚܐ ܕܩܘܕܫܐ, fol. 8 b; $ܡܢ ܡܐܡܪܐ ܕܥܠ ܡܝܬܪܘܬܐ, fol. 8 b; $ܥܠ ܦܨܚܐ ܩܕܝܫܐ, fol. 8 b; $ܡܢ ܡܐܡܪܐ ܕܥܠ ܦܢܛܩܘܣܛܐ, fol. 8 b; $ܡܢ ܡܐܡܪܐ ܕܠܘܬ ܬܪ̈ܝܢܐ, fol. 8 b; $ܥܠ ܕܢܚܐ ܐܠܗܝܐ, fol. 8 b, imperfect. Here four leaves are wanting in the manuscript.

q. Cyril of Alexandria: imperfect extract, fol. 9 a; $ܡܢ ܐܓܪܬܐ ܕܐܬܟܬܒܬ ܠܘܬ ܢܣܛܘܪܝܣ, containing the twelve anathemas, fol. 9 a.

r. Theodotus of Ancyra, $ܡܢ ܡܐܡܪܐ ܕܥܠ ܝܠܕܗ ܕܡܫܝܚܐ, fol. 9 b; other extracts, fol. 10 a.

s. Proclus of Constantinople: $ܡܢ ܬܘܪܓܡܐ ܕܥܠ ܝܠܕܗ ܕܡܫܝܚܐ. Fol. 10 a.

t. Dioscorus of Alexandria:

(ἐξορία) $ܡܢ ܐܓܪܬܐ ܕܐܬܟܬܒܬ ܡܢ ܐܟܣܘܪܝܐ

ܠܘܬ ܕܝܪ̈ܝܐ ܕܗܐܢܐܛܘܢ(Gangra) $ܕܒܓܢܓܪܐ

(τὀ ἔνατον). Fol. 10 b.

On foll. 13 b—15 a are extracts from the letter of Leo and from the Acts of the Council of Chalcedon.

2. Extracts from a letter of Timotheus to the city of Constantinople, fol. 29 b: $ܐܓܪܬܐ ܕܐܬܟܬܒܬ ܠܡܕܝܢܬܐ ܩܘܣܛܢܛܝܢܘܦܘܠܝܣ̣. ܠܘܩܒܠ ܗܪ̈ܛܝܩܘ ܐܝܠܝܢ ܕܠܐ ܡܘܕܝܢ܇ ܕܒܪ ܟܝܢܐ ܕܝܠܢ ܐܝܬܘܗܝ ܒܒܣܪ ܐܠܗܐ ܡܠܬܐ܇ ܗ̇ܘ ܕܐܝܬܘܗܝ ܒܪ ܟܝܢܐ ܕܐܒܘܗܝ ܒܐܠܗܘܬܗ. ܘܠܘܩܒܠ ܐܝܠܝܢ ܕܐܡܪܝܢ ܬܪ̈ܝܢ ܟܝ̈ܢܝܢ. In this letter are cited—

*a.* Athanasius: $ܡܢ ܡܐܡܪܐ ܕܥܠ ܐܪ̈ܝܢܐ, and $ ܡܢ ܐܓܪܬܐ ܕܠܘܬ ܐܦܝܩܛܝܛܘܣ. Fol. 30 b.

*b.* Julius of Rome: $ ܡܢ ܡܐܡܪܐ ܕܥܠ ܡܬܓܫܡܢܘܬܐ. Fol. 31 a. See de Lagarde, Anal. Syr., p. 73.

*c.* Gregory Thaumaturgus: $ܡܢ ܫܘܠܡܐ ܕܪ̈ܫܐ. Fol. 31 a. See de Lagarde, Anal. Syr., p. 66.

*d.* Basil: $ܡܢ ܡܐܡܪܐ ܗ̇ܘ ܕܐܝܬܘܗܝ ܪܫܗ ܕܐܢ ܒܟܝܢܐ ܐܠܗܐ ܗܘ ܒܪܐ. Fol. 31 a.

*e.* Gregory Nyssen: $ܡܢ ܡܐܡܪܐ ܕܬܘܠܡܕܐ. Fol. 31 b.

*f.* Ambrose of Milan. Fol. 31 b.

*g.* Theophilus of Alexandria: $ܡܢ ܐܓܪܬܐ ܕܥܣܪܝܢ ܘܚܕܐ ܕܥܐܕܐ, and $ܡܢ ܐܓܪܬܐ ܕܥܣܪܝܢ ܘܬܪ̈ܬܝܢ ܕܥܐܕܐ. Fol. 31 b.

*h.* Cyril of Alexandria: $ܡܢ ܪܝܫܐ ܕܬܪ̈ܝܢ ܕܠܘܩܒܠ ܬܐܕܘܪܘܣ, and $ܡܢ ܡܐܡܪܐ ܕܬܠܬܐ ܕܠܘܩܒܠ ܢܣܛܘܪܝܣ. Fol. 31 b.

*i.* Gregory Nazianzen: $ܡܢ ܡܐܡܪܐ ܕܬܪ̈ܝܢ ܕܥܠ ܒܪܐ. Fol. 31 b.

j. John Chrysostom: $ ܡܢ ܡܐܡܪܐ ܕܐܒܝ ܐܢ ܡܫܟܚܐ ܢܥܒܪ ܡܢܝ ܟܣܐ ܗܢܐ and ܡܢ ܡܠܦܢܘܬܐ ܕܠܘܬ ܝܘܚܢܢ ܩܘܡܝܣ ܟܕ ܥܪܝܩ ܗܘܐ ܠܥܕܬܐ. Fol. 32 a.

Subscription, fol. 32 a: $ܫܠܡ ܬܚ̈ܘܝܬܐ ܕܠܘܩܒܠ ܐܘܛܘ̈ܟܝܢܣܛܐ..

3. Letter of Timotheus to the city of Alexandria, fol. 32 a: $ ܐܓܪܬܐ ܕܐܬܟܬܒܬ ܠܐܠܟܣܢܕܪܝܐ ܡܢ ܓܢܓܪܐ ܡܛܠ ܟܠܝܢܐ ܕܐܫܥܝܐ ܘܕܬܐܘܦܝܠܘܣ. This Isaiah was bishop of Hermopolis, $ܗܪܡܦܘܠܝܣ. On fol. 33 a is cited a letter of Dioscorus, written while he was in exile at Gangra, to Secundinus, $ܠܘܬ ܣܩܘܢܕܝܢܘܣ .

4. Short extract from another letter. Fol. 34 a.

5. Extracts from another letter of Ti­motheus to Egypt, the Thebaid, and Pentapolis (Cyrenaica), fol. 34 a: $ܬܘܒ ܟܕ ܟܬ݁ܒ ܠܘܬ ܟܠܗ̇ ܡܨܪܝܢ ܘܬܐܒܐܝܕܐ ܘܦܢܛܐܦܘܠܝܣ ܘܡܦܩܕ ܠܗܘܢ ܗܠܝܢ ܕܥܠ ܐܝܠܝܢ ܕܐܡܪܝܢ ܬܪ̈ܝܢ ܟܝ̈ܢܝܢ ܟܬ݁ܒ ܗܟܢܐ ܏ܘܫ..

6. Letter of Timotheus, written from Gangra, to the deacon Faustinus, fol. 35 a: $ ܐܚܪܬܐ ܐܓܪܬܐ ܕܐܬܟܬܒܬ ܡܢܗ ܡܢ ܐܟܣܘܪܝܐ ܕܒܓܢܓܪܐ ܠܦܘܣܛܝܢܘܣ ܡܫܡܫܢܐ ܘܝܪܘܬܐ ܕܛܘܒܢܐ ܐܒܒܐ ܪܘܡܢܐ. ܘܠܐܝܠܝܢ ܕܬܚܝܬ ܐܝܕܗ. See Cureton, Vindicae Ignatianae, p. 70.

7. Letter of Timotheus, written from the Chersonesus, to the priest and abbat Claudianus, fol. 35 b: $ܐܓܪܬܐ ܐܚܪܬܐ ܕܐܬܟܬܒܬ ܠܩܠܘܕܝܢܘܣ ܩܫܝܫܐ ܘܪܝܫ ܕܝܪܐ ܡܢ ܐܟܣܘܪܝܐ ܕܒܟܪܣܘܢܣܣ..

8. A collection of Creeds (see Cowper, Analecta Nicaena, p. 37), viz.

a. Creed of the Council of Nicaea, fol. 36 b: $ܣܝܡܐ ܕܗܝܡܢܘܬܐ ܕܣܘܢܗܕܘܣ ܪܒܬܐ ܘܩܕܝܫܬܐ ܕܒܢܝܩܝܐ ܕܛܘܒ̈ܢܐ ܐܒ̈ܗܬܐ ܬܠܬܡܐܐ ܘܬܡܢܬܥܣܪ..

*b.* Creed of the Council of Constantinople, fol. 37 a: $ܣܝܡܐ ܕܗܝܡܢܘܬܐ ܕܣܘܢܗܕܣ ܩܕܝܫܬܐ ܕܒܩܘܣܛܢܛܝܢܦܘܠܝܣ ܕܡܐܐ ܘܚܡܫܝܢ..

c. Confession of faith of Athanasius, fol. 37 a: $ܣܝܡܐ ܕܛܘܒܢܐ ܐܬܢܣܝܘܣ ܪܝܫܐ ܕܐ̈ܦܝܣܩܦܐ ܕܐܠܟܣܢܕܪܝܐ ܥܠ ܡܬܓܫܡܢܘܬܐ ܐܠܗܝܬܐ ܕܐܠܗܐ ܡܠܬܐ. ܕܫ̇ܠܡ ܠܗ̇ܘ ܕܣܘܢܗܕܣ ܩܕܝܫܬܐ ܕܒܢܝܩܝܐ܀ ܡܘܕܝܢܢ ܒܒܪܗ ܕܐܠܗܐ. ܗ̇ܘ ܕܡܢ ܩܕܡ ܥܠܡ̈ܐ ܡܬܘܡܐܝܬ ܐܬܝܠܕ. ܘܒܚܪܬܐ ܕܥܠܡ̈ܐ ܡܛܠ ܦܘܪܩܢܢ ܡܢ ܡܪܝܡ ܗܘ̣ܐ ܒܒܣܪ ܘ܏ܫ. . See Opera, t. ii., p. 1.

d. Confession of faith of John of Jerusalem, fol. 37 b: $ܣܝܡܐ ܕܗܝܡܢܘܬܐ ܕܝܘܚܢܢ ܪܫܐ ܕܐ̈ܦܣܩܦܐ ܕܐܘܪܫܠܡ܀ ܕܬܠܝܬܝܘܬܐ ܩܕܝܫܬܐ ܕܐܒܐ ܘܕܒܪܐ ܘܕܪܘܚܐ ܕܩܘܕܫܐ. ܕܚܕܐ ܐܝܬܝܗ̇ ܐܠܗܘܬܐ ܐܘ ܟܝܬ ܐܝܬܘܬܐ ܡܗܝܡܢܝܢ ܚܢܢ. ܏ܘܫ..

These Creeds have been edited by Caspari in his "Quellen zur Geschichte des Taufsymbols" (Christiania, 1866), i. pp. 100, 143, 161.

9. An extract from John Chrysostom on 1 Thessalonians, hom. vii. (Opera, torn, xi., pp. 549—551): $ܕܛܘܒܢܐ ܝܘܚܢܢ ܡܢ ܐܝܠܝܢ ܕܐܡܝܪܢ ܠܗ ܒܫܠܝܚܐ ܒܦܣܝ̈ܩܬܐ ܥܠ ܩܝܡܬܐ ܕܡ̈ܝܬܐ. Fol. 38 b.

10. Treatise of Timotheus of Alexandria against the Definition of the Council of Chalcedon, fol. 39 b: $ܡܟܣܢܘܬܐ ܘܫܪܝܐ̣. ܠܘܩܒܠ ܬܚܘܡܐ̣ ܕܒܟܠܩܕܘܢܐ. ܐܝܟ ܕܢܕܥܘܢ ܐܝܠܝܢ ܕܦܓܥܝܢ ܒܗ̣. ܕܠܐ ܗ̣ܘܐ ܡܕܡ ܐܚܪܝܢ ܦܩܕܐ ܣܘܢܗܕܘܣ ܕܒܟܠܩܝܕܘܢܐ̣. ܐܠܐ ܕܝ̈ܘܠܦܢܐ ܛܢ̈ܦܐ ܕܢܘܣܛܪܝܘܣ ܢܠܒܟܘܢ ܘܢܬܟܪܙܘܢ. ܒܟܘܠܗܝܢ ܥܕ̈ܬܐ ܕܐܠܗܐ.. Extracts from Nestorius, $ܡ̣ܢ ܟܘܪܣܐ ܕܫܬܥܣܪܐ and $ܕܫܒܥܣܪܐ, etc., foll. 41 b, 42 a.

11. Treatise of Timotheus against the letter of Leo to Flavian (Labbe, Sacros. Concilia, t. iv., col. 1213 seqq.), fol. 42 b: $ܐܓܪܬܐ ܕܠܐܘܢ ܐܦܝܣܩܘܦܐ ܕܪܗܘܡܐ ܕܐܬܟܬܒܬ ܠܘܬ ܦܠܘܝܢܘܣ ܐܦܝܣܩܘܦܐ ܕܩܘܣܛܢܛܝܢܦܘܠܝܣ ܘܫܪ̈ܝܐ ܠܘܩܒܠ ܓܘ̈ܕܦܐ ܕܐܡܝܪ̈ܝܢ ܒܗ̇. Here the following writers are cited—

Cyril of Alexandria: $ܡܢ ܡܐܡܪܐ ܕܐܠܗܐ ܗܘ ܡܫܝܚܐ. Fol. 43 b.

John Chrysostom: $ܡܢ ܡܐܡܪܐ ܕܥܠ ܡܬܓܫܡܢܘܬܐ ܐܠܗܝܬܐ. Fol. 48 a.

Athanasins: $ܡܢ ܡܐܡܪܐ ܕܥܠ ܡܬܓܫܡܢܘܬܐ. Fol. 48 b.

Julius of Rome. Fol. 48 b.

Gregory Thaumaturgus. Fol. 49 a.

Gregory Nazianzen. Fol. 49 a.

Theodotus of Ancyra: $ܡܢ ܬܘܪܓܡܐ ܕܒܐܦܣܘܣ. Fol. 49 a.

Erechtheus, $ܐܪܐܟܬܝܘܣ, of Antioch in Pisidia: $ܡܢ ܬܘܪܓܡܐ ܕܐܬܐܡܪ ܒܒܝܬ ܕܢܚܐ ܩܕܝܫܐ ܒܥܕܬܐ ܪܒܬܐ ܕܩܘܣܛܢܛܝܢܦܘܠܝܣ. ܟܕ ܝܬܝܒ ܫܘܐ ܠܛܘ̈ܒܐ ܪܫܐ ܕܐܦܝ̈ܣܩܘܦܐ ܦܪܘܩܠܘܣ. Fol. 49 a.

Dioscorus of Alexandria: $ܡܢ ܐܓܪܬܐ ܕܐܬܟܬܒܬ ܠܘܬ ܣܩܘܢܕܝܢܘܣ. ܡܢ ܐܟܣܘܪܝܐ ܕܒܓܢܓܪܐ ܐܝܟܐ ܕܐܦ ܪܗܛܗ ܫܡܠܝ ܒܡܫܝܚܐ ܒܬܫܪܝܢ ܩܕܝܡ ܒܫܒܥܐ ܒܗ, fol. 50 a.ܡܢ ܐܓܪܬܐ ܕܐܬܟܬܒܬ ܡܢ ܐܟܣܘܪܝܐ ܕܒܓܢܓܪܐ ܠܘܬ ܕܝܪ̈ܝܐ ܕܗܢܐܛܘܢ

Acts of the second Council of Ephesus, or Latrocinium Ephesinum, fol. 51 b (compare Labbe, Sacros. Concilia, t. iv., col. 889, and Add. 14,530), including the letter of Theodosius and Valentinian to Dioscorus of Alexandria, commonitorium to Elpidius ($ܗܠܦܝܕܝܘܣ), letter of the emperors to the Council, petition of Eutvches to the emperors, libellus ($ܠܝܒܠܘܢ) of Eutvches to the Council, deposition of Eutvches by Flavian, deposition of Flavian and Eusebius, and letter of the Council to the emperor Theodosius.

12. A'arious extracts; viz.

a. Form of anathema or excommunication, to be pronounced by those who became con­verts to the monophysite doctrines from those of the Diphysites, Nestorians, Eutychians, etc., fol. 61 a: $ܗܟܢܐ ܡܬܬܒܥܝܢ ܗܘܘ ܒܡܨܪܝܢ ܕܢܚܪܡܘܿܢ. ܒܫܘܪܝܗ ܕܪܕܘܦܝܐ ܗ̇ܘ ܕܡܛܠ ܣܘܢܗܕܘܣ ܕܐܬܟܢܫܬ ܒܟܠܩܕܘܢܐ: ܟܠܗܘܢ ܐܝܠܝܢ ܕܨܒܝܢ ܗܘܘ ܕܢܬܦܢܘܢ ܡܢ ܟܠ ܗܪ̈ܣܝܣ. ܐܘ ܟܝܬ ܡܢ ܐܝܠܝܢ ܕܐܡܪܝܢ ܬܪ̈ܝܢ ܟܝ̈ܢܐ ܘܢܣܛܘܪ̈ܝܢܘ. ܐܘ ܡܢ ܦܢܛܣ̈ܝܣܛܐ ܐܝܠܝܢ ܕܐܦ ܐܘܛܘܟ̈ܝܢܣܛܐ ܐܢܘܢ. ܐܘ ܡܢ ܗܠܝܢ ܕܫܪܟܐ ܗܪܣܝܣ . ܘ . ܘ . ܕܚܕ ܡܢܗܘܢ ܐܝܬܘܗܝ ܗܢܐ . ܘ . ܐܢܣܛܣܝܣ ܩܫܝܫܐ ܕܐܘܪܫܠܡ. ܡܚܪܡ ܐܢܐ ܠܣܝܡܐ ܪܫܝܥܐ̇. ܗ̇ܘ ܕܗܘ̣ܐ ܡܢ ܣܘܢܗܕܣ ܐܝܕܐ ܕܗܫܐ ܐܬܟܢܫܬ ܒܟܠܩܕܘܢܐ. ܏ܘܫ.

*b.* Prayer of Timotheus for such converts, fol. 61 b: $ܨܠܘܬܐ ܕܛܘܒܢܐ ܛܝܡܬܐܘܣ ܗ̇ܝ ܕܥܒ̇ܕ ܗܘܐ ܥܠ ܐܝܠܝܢ ܕܡܬܦܢܝܢ ܗܘܘ ܡܢ ܫܘܬܦܘܬܐ ܕܐܝܠܝܢ ܕܐܡܪܝܢ ܬܪ̈ܝܢ ܟܝ̈ܢܝܢ ܐܝܠܝܢ ܕܠܣܘܢܗܕܘܣ ܩܒܠܘ ܗܘܘ. .

*c.* Articles of faith of the Egyptian clergy, fol. 61 b: $ܪ̈ܫܐ ܕܥܠ ܗܝܡܢܘܬܐ. ܕܐܬܝܗܒܘ ܡܢ ܓܘܢܐ ܕܣܝܒܘܬܐ ܘܕܐܚܘܬܐ ܕܒܡܨܪܝܢ. ܕܙܕܩ̇ ܕܢܬܟܪܙܘܢ ܒ̈ܥܕܬܐ ܡܢ ܐܦܝܣ̈ܩܘܦܐ ܕܒܟܠ ܕܘܟ. ܐܝܠܝܢ ܕܡܫܬܘܬܦܝܢ ܠܗܘܢ. ܘܒܟܬܒܐ ܢܫܬܪܪܘܢ ܥܡ ܐܪܡܝ ܐܝ̈ܕܐ ܕܝܠܗܘܢ. ܐܝܟ ܕܠܢܝܚ ܒܢܦܫܐ ܕܐܒ̈ܗܬܐ ܟܠܗܘܢ ܘܕܥ̈ܡܡܐ..

d. Confession of faith of Timotheus, sent to the emperor Leo through the Comes Rusticus, with some account by Timotheus of what happened after it was laid before the emperor, fol. 62 a: $ ܣܝܡܐ ܕܥܠ ܗܝܡܢܘܬܐ ܕܩܕܝܫܐ ܛܝܡܬܐܘܣ. ܕܐܫܬ݂ܕܪ ܠܡܠܟܐ ܠܐܘܢ ܒܝܕ ܪܘܣܛܝܩܘܣ ܩܘܡܝܣ. ܘܬܫܥܝܬܐ ܕܒܡܢܬܐ. ܕܐܝܠܝܢ ܕܡܢ ܒܬܪ ܗܟܢܐ ܓܕܫ ܠܗ. .

e. Letter of Proclus of Constantinople to the Armenians, fol. 63 a: $ܐܓܪܬܐ ܕܛܘܒܢܐ ܦܪܘܩܠܘܣ ܐܦܣܩܘܦܐ ܕܩܘܣܛܢܛܝܢܘܦܘܠܝܣ ܕܠܘܬ ܐܪ̈ܡܢܝܐ܀ ܠܐ ܗܘ̣ܐ ܙܥܘܪܐܝܬ ܐܚ̈ܝ ܫܓܫ ܠܢܦܫܢ ܘܠܚܘܫܒܢ ܒܥܩܬܐ ܚܣܝܢܘܬܐ܇ ܗ̇ܝ ܕܒܗ̇ ܡܚܝ ܠܢ ܛܒ̣ܐ ܕܙܝ̈ܙܢܐ ܚ̈ܕܬܐ ܕܛܥܝܘܬܐ̇. ܐܝܠܝܢ ܕܩܕܡ ܩܠܝܠ ܚܪܥܐܝܬ ܒܐܬܪܐ ܕܝܠܟܘܢ̇. ܙܪܥ̣ ܒܥܠܕܒܒܐ ܕܓܘܐ ܕܟܝܢܐ.. There is a different translation of this epistle in Add. 14,557, fol. 158 b. At the end, fol. 67 a, is written: $ܟܕ ܦܫܩ ܗܝܒܐ ܪܫܝܥܐ ܡܟܬܒ̈ܢܘܬܐ ܪ̈ܫܝܥܬܐ ܕܬܐܕܘܪܘܣ: ܘܫܕܪ ܠܐܪ̈ܡܢܝܐ ܕܟܬ݂ܒܘ: ܟܕ ܒ̇ܥܝܢ ܕܢܐܠܦܘܢ ܡܢ ܛܘܒܢܐ ܦܪܘܩܠܘܣ: ܕܐܢ ܙܕܩ̇ ܠܗܘܢ ܕܢܩܒܠܘܢ: ܘܐܝܟܢܐ ܘ̇ܠܐ ܠܗܘܢ ܠܡܗܝܡܢܘܼ. ܥܒ̣ܕ ܥܢܝܢܐ ܠܘܬܗܘܢ ܒ̈ܟܬܝܒܬܐ ܗܠܝܢ ܕܣܝܡܢ ܡܢ ܠܥܠ. .

f. Letter of Theodoret to Nestorius, be­ginning, fol. 67 a: $ܕܡܢ ܥܡܘܪܝܐ ܕܒܡܕܝܢܬܐ ܠܐ ܙܟܐ ܐܢܐ: ܘܒܢܝܚܐ ܘܒܬܫܒܘܚܬܐ ܘܒܟܘܪ̈ܣܘܬܐ ܪܡܐ ܠܐ ܐܣܝܪ ܐܢܐ̣. ܡܣ̣ܒܪ ܐܢܐ ܥܠ ܩܕܝܫܘܬܟ݂ ܕܡܦܣܐ ܗܝ. .

g. Extracts from a letter of Nestorius to Theodoret, after the deposition of the latter, beginning, fol. 67 b: $ܡܫܩܠ ܫܩ̣ܠܬ ܗ̇ܘ ܡܐ ܕܐܝܬܝܟ ܗܘܝܬ݂. ܠܐ ܗܘ̣ܐ ܡܫܒܩ ܫܒ̣ܩܬ..

h. Extracts from a letter of Theodoret to Dioscorus, fol. 67 b: $ܡܣܒ ܒܐ̈ܦܐ ܕܬܐܕܘܪܝܛܘܣ ܕܠܐ ܝܘܬܪܢ. ܡܢ ܐܓܪܬܐ ܐ̇ܝܕܐ ܕܟܬ݂ܒ ܠܕܝܣܩܘܪܘܣ. ܕܠܐ ܬܗܘܐ ܩܬܪܝܣܝܣ ܕܝܠܗ. .

i. Another extract, fol. 68 b: $ܡܢ ܒܥܘܬܐ ܕܝܠܗ ܕܠܘܬ ܡܠܟܐ. ܠܡܪ̈ܝܐ ܕܐܪܥܐ ܘܕܝܡܐ. ܘܕܟܠܗ ܥܡܐ ܘܓܢܣܐ ܕܒ̈ܢܝܢܫܐ. ܘܠܢܛܝܢܝܢܘܣ ܘܡܪܩܝܢܘܣ. ܐܓܘ̈ܣܛܘ ܕܠܥܠܡܝܢ. ܘ . ܘ . ܒܥܘܬܐ ܘܬܟܫܦܬܐ ܡܢ ܝܐܡܠܝܟܘܣ ܩܫܝܫܐ . ܘ . ܚܘܝܬ ܐܦ ܗܫܐ ܒܛܝܠܘܬܐ ܐܠܗܝܬܐ̣ ܕܟܡܐ ܫܩܠ ܛܥܢܐ ܡܬܬܚܬܝܐ ܕܬܥܒܕ ܕܣܘܥܪ̈ܢܐ ܐܢ̈ܫܝܐ . ܘ . ܏ܘܫ..

j. Letter of Rabūlas ($ܪܒܘܠܐ) of Edessa to Andrew of Samosata ($ܫܡܝܫܛ), regarding the treatise of the latter against the twelve chapters of Cyril. Fol. 68 b. See Overbeck, S. Ephraemi Syri etc. Opera Selecta, p. 222.

k. Extracts from the reply of Andrew of Samosata to Rabūlas. Fol. 69 a. See Over­beck, p. 223.

13. Testimonies of the Fathers as to cer­tain dogmas, fol. 69 a: $ܬܚܘ̈ܝܬܐ ܣܓܝܐ̈ܬܐ ܕܐܒ̈ܗܬܐ ܩܕܝ̈ܫܐ. ܕܡܚܘܝܢ ܕܝܠܕܬ ܐܠܗܐ ܐܝܬܝܗ̇ ܒܬܘܠܬܐ. ܘܕܐܠܗܐ ܗ̣ܘ ܫܪܝܪܐ ܝܫܘܥ ܡܫܝܚܐ. ܘܕܚܕ ܗ̣ܘ ܘܗܘܼ ܟܕ ܗ̣ܘ ܒܪܐ. ܗ̇ܘ ܕܡܢ ܐܠܗܐ ܘܐܒܐ ܐܠܗܐܝܬ ܡܬܬܘܕܐ. ܘܡܢ ܩܕܝܫܬܐ ܒܬܘܠܬܐ ܒܢܣܝܒܘܬܐ ܕܒܣܪܐ ܡܬܟܬܒ ܒܫܪ̈ܒܬܐ. ܘܕܠܡܘܠܕܐ ܕܒܒܣܪ ܕܡܠܬܐ ܡܬܕܢܐ܇ ܚܫܐ ܘܡܘܬܐ. ܘܕܡܫܝܚܐ ܗ̣ܘ ܐܝܬܘܗܝ ܡܠܬܐ ܕܐܠܗܐ. Here are cited the following authorities—

Ignatius: $ܡܢ ܐܓܪܬܐ ܕܠܘܬ ܐܦܣ̈ܝܐ, fol. 69 a; $ܡܢ ܐܓܪܬܐ ܕܠܘܬ ܡܐܓܢܝܣܝܘܣ, and another short extract, fol. 69 b.

Polycarp of Smyrna: $ܡܢ ܐܓܪܬܐ ܕܠܘܬ ܦܝܠܝܦ̈ܣܝܐ. Fol. 69 b.

Clement of Rome: $ܡܢ ܐܓܪܬܐ ܩܕܡܝܬܐ ܕܥܠ ܒܬܘܠܘܬܐ and $ܡܢ ܫܘܪܝܐ ܕܐܓܪܬܐ ܕܬܠܬ, with another short extract. Fol. 69 b. These extracts from Ignatius, Polvcarp, and Clement, have been edited by Cureton, Corpus Ignatianum, pp. 211, 212.

Irenaeus ($ܕܐܝܪܝܢܐܘܣ ܐܦܣܩܦܐ ܕܠܘܓܕܐܢܘܣ): $ܡܢ ܟܬܒܐ ܕܐܪܒܥܐ ܕܪܫܝܡ: ܥܠܘܗܝ̣. ܥܠ ܡܟܣܢܘܬܐ ܘܫܪܝܐ ܕܐܝܕܥܬܐ ܩܢܝܬ ܫܡܐ ܕܓܠܐ. ܡܢ ܪܝܫܐ ܕܬܡܢܐ .

and ܡܢ ܪܝܫܐ ܕܚܡܫܝܢ ܘܚܡܫܐ Fol. 69 b.

Hippolytus: $ܡܢ ܦܘܫܩܐ ܕܫܐܪܬ ܫܐܪ̈ܝܢ. Fol. 70 a. See de Lagarde, Analecta Syriaca, p. 87.

Methodius: $ܡܢ ܡܐܡܪܐ ܕܬܠܬܐ ܕܥܠ ܩܝܡܬܐ ܠܘܩܒܠ ܐܘܪܝܓܢܝܣ, and $ܡܢ ܡܐܡܪܐ ܕܥܠ ܗ̇ܝ ܕܦܠܘܚܘ ܥܕ ܐܝܡܡܐ ܐܝܬܘܗܝ. ܕܒܝܘܚܢܢ ܐܘܢܓܠܣܛܐ ܟܬܝܒܐ.. Fol. 70 a.

Melito of Sardes ($ܕܡܐܠܝܛܘܢ ܐܦܣܩܦܐ ܕܣܐܪܕܐܘܢ): $ܡܢ ܡܐܡܪܐ ܕܥܠ ܢܦܫܐ ܘܦܓܪܐ , fol. 70 a; $ܡܢ ܡܐܡܪܐ ܕܥܠ ܙܩܝܦܐ, fol. 70 b. See Cureton, Spicilegium Syriacum, pp. $ ܠܐ, ܠܒ.

Alexander of Alexandria, fol. 70 b: $ܡܢ ܛܘܡܣܐ ܐܢܩܘܩܠܝܘܢ̇ ܕܐܬܟܬܒ ܡܢ ܦܐܦܐ ܐܠܟܣܢܕܪܘܣ ܐܦܣܩܘܦܐ ܪܫܐ ܕܐܠܟܣܢܕܪܝܐ̣. ܥܠ ܗܝܡܢܘܬܐ ܬܪܝܨܬܐ̣. ܠܘܬ ܪ̈ܚܡܝ ܠܐܠܗܐ ܐܦܣ̈ܩܘܦܐ ܕܒܟܠܕܘܟ. ܠܗ̇ܘ ܕܐܦ ܫܠܡܘ ܗ̣ܢܘܢ ܪ̈ܚܡܝ ܠܐܠܗܐ ܐܦܣ̈ܩܘܦܐ. ܕܐܝܬܝܗܘܢ ܒܡܢܝܢܐ ܝܬܝܪ ܚܣܝܪ ܡܐܬܝܢ. ܟܕ ܐܪܡܝܘ ܐܝܕܐ ܕܗܟܢܐ ܐܚܝܕܝܢ. ܗ̣ܘ ܕܝܢ ܟܕ ܗ̣ܘ ܛܘܡܣܐ̣. ܠܘܩܕܡ ܡ̇ܢ ܐܬܟܬܒ̣ ܠܘܩܒܠ ܪܘܫܥܐ ܕܐܪܝܘܣ ܘܕܐܝܠܝܢ ܕܥܡܗ ܣܕܩܘ. ܒܬܪܟܢ ܕܝܢ ܥܠ ܗܝܡܢܘܬܐ ܩܬܘܠܝܩܐ. ܕܐܝܟܢܐ ܘ̇ܠܐ ܠܟܠܢܫ ܠܡܐܚܕ. ܘܕܝܠܕܬ ܐܠܗܐ ܐܝܬܝܗ̇ ܒܬܘܠܬܐ ܩܕܝܫܬܐ܀ ܠܡܪܝ ܘܒܪ ܬܫܡܫܬܝ ܚܒܝܒ ܢܦܫܝ ܡܐܠܝܛܝܘܣ. ܘܠܫܪܟܐ ܕܐܦܝܣ̈ܩܘܦܐ ܕܥܕܬܐ ܩܬܘܠܝܩܐ̣. ܐܠܟܣܢܕܪܘܣ ܒܐܠܗܐ ܫܠܡ. At the end the signatures of the bishops are enumerated, that of Philogonius ($ܦܝܠܘܓܘܢܝܘܣ) of Antioch being given in full.

Eustathius of Antioch: $ܡܢ ܡܐܡܪܐ ܕܥܠ ܢܣ̈ܝܘܢܐ. Fol. 71 a; $ܡܢ ܡܐܡܪܐ ܕܬܪ̈ܝܢ ܕܩܕܡ ܥܕܬܐ, fol. 71 a: $ܡܢ ܐܓܪܬܐ ܕܠܘܬ ܐܠܟܣܢܕܪܘܣ ܪܝܫܐ ܕܐܦܣ̈ܩܘܦܐ ܕܐܠܟܣܢܕܪܝܐ ܕܐܝܬܝܗ̇ ܥܠܬܗ̇ ܥܠ ܡܠܟܝܙܕܩ, fol. 71 a; $ܡܢ ܡܐܡܪܐ ܕܩܕܡ ܥܕܬܐ ܕܥܠ ܗ̇ܝ ܕܡܠܬܐ ܒܣܪܐ ܗܘܐ, fol. 71 b.

Julius of Rome: $ܡܢ ܐܓܪܬܐ ܕܠܘܬ ܦܪܘܣܕܘܩܝܘܣ. Fol. 71 b.

Serapion of Thmuis, Θμουἰς: $ܕܣܐܪܦܝܘܢ ܐܦܣܩܦܐ ܕܬܡܘܐܝܠܘܢ. ܡܢ ܡܐܡܪܐ ܕܥܠ ܒܬܘܠܘܬܐ, and $ܡܢ ܐܓܪܬܐ ܕܠܘܬ ܐܦܝܣ̈ܩܘܦܐ ܡ̈ܘܕܝܢܐ, with another extract. Fol. 71 b.

Basil: $ܡܢ ܡܐܡܪܐ ܩܕܡܝܐ ܕܠܘܩܒܠ ܐܘܢܘܡܝܣ, fol. 71 b; $ܡܢ ܪܫܗ ܕܡܐܡܪܐ ܗ̇ܘ ܕܒܪܫܝܬ ܐܝܬܘܗܝ ܗܘܐ ܡܠܬܐ, fol. 72 a.

Gregory Nyssen.ܡܢ ܡܐܡܪܐ ܕܠܘܬ ܩܠܐܕܘܢܝܘܣ ܠܘܩܒܠ ܐܦܘܠܝܢܪܝܘܣ Fol 72 a.

Ambrose of Milan: $ܡܢ ܡܐܡܪܐ ܕܠܘܩܒܠ ܗܪ̈ܛܝܩܘ. Fol. 72 a.

Flavian, $ܦܠܘܝܢܘܣ, of Antioch: $ܡܢ ܡܐܡܪܐ ܕܥܠ ܝܠܕܐ ܕܒܒܣܪ ܕܡܪܢ, and $ܡܢ ܡܐܡܪܐ ܕܥܠ ܙܩܝܦܐ. Fol. 72 b.

John Chrysostom: $ܡܢ ܡܐܡܪܐ ܕܥܠ ܬܘܠܡܕܐ, fol. 72 b; $ܡܢ ܬܘܪܓܡܐ ܕܥܠ ܒܝܬ ܝܠܕܐ, fol. 72 b; another extract, fol. 73 a;

$ܡܢ ܫܘܪܝܐ ܕܡܐܡܪܐ ܕ܏ܝܒ, fol. 73 a; on S. John’s Gospel, hom. X., Fol. 73 a.

Epiphanius of Constantia in Cyprus: $ܡܢ ܡܐܡܪܐ ܕܥܠ ܬܠܝܬܝܘܬܐ ܘܡܬܓܫܡܢܘܬܐ , fol. 73 a; $ܡܢ ܡܐܡܪܐ ܕܥܠ ܡܬܓܫܡܢܘܬܐ, fol. 73 b; $ܡܢ ܐܓܪܬܐ ܕܐܬܟܬܒܬ ܠܘܬ ܩܠܝܪ̈ܝܩܘ ܡܨܪ̈ܝܐ ܡܛܠ ܕܘܪܬܐܘܣ ܐܢܫ ܕܒܝܫܐܝܬ ܡܬܪܥܐ, fol. 73 b.

Atticus of Constantinople. Fol. 74 a.

Basil. Fol. 74 a.

Amphilochius of Iconium. Fol. 74 a.

Julius of Rome: $ܠܘܬ ܐܝܠܝܢ ܕܠܘܩܒܠ ܡܬܓܫܡܢܘܬܐ ܐܠܗܝܬܐ ܕܡܠܬܐ ܡܬܟܬܫܝܢ ܒܥܠܬܐ ܕܗ̇ܝ ܕܒܪ ܟܝܢܐ. Fol. 74 a. See de Lagarde, Anal. Syr., pp. 74, 75, and his edition of the Greek text of Titus Bostrenus contra Manichaeos, p. 122.

Gregory Nazianzen: two extracts without title, and a third $ܡܢ ܡܐܡܪܐ ܕܥܠ ܦܨܚܐ ܩܕܝܫܐ. Fol. 75 a.

Antiochus (of Ptolemais). Fol. 75 b.

Ammonius, $ܕ݂ܐܡܘܢܝܘܣ ܐܦܣܩܦܐ. Fol. 75 b.

Severianus of Gabala: $ܕܣܘܪܝܐܢܘܣ ܐܦܣܝܩܦܐ ܕܓܐܒܐܠܐ. Fol. 75 b.

Melito: $ܕܡܐܠܝܛܘܢ ܐܦܝܣܩܦܐ ܥܠ ܗܝܡܢܘܬܐ. Fol. 75 b. See Cureton, Spicileg. Syriac., p. $ܠܒ.

Marcianus the monk: $ܕܩܕܝܫܐ ܡܪܩܝܢܘܣ ܕܝܪܝܐ ܥܠ ܗܝܡܢܘܬܐ, fol. 76 a; $ܝܘ̈ܠܦܢܐ ܥܕ̈ܬܢܝܐ. ܥܠ ܗܝܡܢܘܬܐ ܕܬܠܝܬܝܘܬܐ ܩܕܝܫܬܐ, fol. 76 a; $ܥܠ ܡܬܓܫܡܢܘܬܐ, fol. 76 b.

Hippolytus: $ܥܠ ܦܨܚܐ. Fol. 76 b. See de Lagarde, Analect. Syr., p. 88.

Melito: $ܕܡܐܠܝܛܘܢ ܐܦܣܩܘܦܐ ܕܐܛܝܩܐ ܡܕܝܢܬܐ. Fol. 77 a. See Cureton, Spicileg. Syr., p. $ܡܛ.

Athanasius. Fol. 77 b.

Alexander of Alexandria: $ܡܢ ܡܐܡܪܐ ܕܥܠ ܡܬܓܫܡܢܘܬܐ. Fol. 77 b.

Basil: $ܠܘܬ ܐܦܘܠܝܢܪܝܘܣ. Fol. 78 a.

Gregory Nazianzen. Fol. 78 a.

Cyril of Alexandria: $ܡܢ ܡܐܡܪܐ ܕܥܠ ܡܬܓܫܡܢܘܬܐ. Fol. 78 b.

Titus (of Bostra): $ܥܠ ܒܝܬ ܕܢܚܐ. Fol. 79 a.

Amphilochius: $ܥܠ ܗܝܡܢܘܬܐ ܬܪܝܨܬܐ. Fol. 79 b.

14. a. Extracts from the works of Diodorus of Tarsus, $ܡܢ ܟܬ̈ܒܐ ܕܕܝܕܘܪܘܣ ܓܘ̈ܕܦܐ. Fol. 80 a. See de Lagarde, Analect. Syr., p. 91.

*b.* Extracts from Theodore of Mopsuestia, $ܡܢ ܟ̈ܬܒܐ ܕܬܐܕܘܪܘܣ ܓܘ̈ܕܦܐ; viz. $ܡܢ ܟܬܒܐ ܕܥܠ ܡܬܒܪܢܫܢܘܬܐ, fol. 83 b; $ܡܢ ܣܝܡܐ ܕܗܝܡܢܘܬܐ, fol. 85 b; $ܡܢ ܦܘܫܩܐ ܕܐܘܢܓܠܝܘܢ ܕܡܬܝ, fol. 85 b; $ܡܢ ܦܘܫܩܐ ܕܐܓܪܬܐ ܕܥܒ̈ܪܝܐ, fol. 86 a; $ܡܢ ܡܐܡܪܐ ܕܠܘܬ ܐܝܠܝܢ ܕܥܡܕܝܢ, fol. 86 a; $ܡܢ ܦܘܫܩܐ ܕܡܬܝ, fol. 86 a. See de Lagarde, Anal. Syr., p. 100; Sachau, Theodori Mop­suesteni Fragmenta Syriaca, p. 63.

*c.* Extracts from Nestorius, $ܡܢ ܟ̈ܬܒܐ ܕܢܣܛܘܪܝܣ ܓܘ̈ܕܦܐ; viz. $ܡܢ ܡܐܡܪܐ ܕܠܘܩܒܠ ܝܗܘ̈ܕܝܐ, fol. 86 a: $ܡܢ ܡܐܡܪܐ ܕܐܬܐܡܪ ܒܚܕܒܫܒܐ ܗ̇ܘ ܕܪܝܫܗ ܐܝܬܘܗܝ ܗܢܐ܀ ܟܕ ܣܘܥܪ̈ܢܐ ܚܪ̈ܢܐ ܠܐܝܠܝܢ ܕܐܝܬ ܥܠ ܐܪܥܐ ܡܘܬܪܝܢ, fol. 86 b; $ܡܢ ܡܐܡܪܐ ܚܪܢܐ ܕܪܫܝܡ ܥܠܘܗܝ ܕܥܠ ܬܘܠܡܕܐ ܕܪܝܫܗ ܐܝܬܘܗܝ ܗܢܐ܀ ܗܐ ܡܢ ܟܕܘ ܐܬܩܪܒ ܠܗ ܥܕܢܐ ܕܪ̈ܙܐ ܩܕܝ̈ܫܐ, fol. 86 b; $ܡܢ ܡܐܡܪܐ ܚܪܢܐ ܕܪܝܫܗ ܐܝܬܘܗܝ ܗܢܐ. ܟܠܗܘܢ ܠܒܘ̈ܬܐ̣. ܐܝܠܝܢ ܕܣܘܘܚܐ ܕܠܘܬ ܐܠܗܐ ܩܕܡ ܠܒܟ ܠܗܘܢ̣. ܏ܘܫ., fol. 86 b; $ܡܢ ܐܓܪܬܐ ܕܠܘܬ ܐܠܟܣܢܕܪܘܣ, fol. 86 b; $ ܡܢ ܡܐܡܪܐ ܚܪܢܐ ܗ̇ܘ ܕܪܝܫܗ ܐܝܬܘܗܝ ܗܢܐ܀ ܕܟܘܠ ܐܡܬܝ ܕܠܘܬ ܡܠܦܢܘܬܐ ܕܗܝܡܢܘܬܐ ܐ̇ܬܐ ܐܢܐ̣., fol. 87 a; $ܡܢ ܡܐܡܪܐ ܚܪܢܐ ܗ̇ܘ ܕܡܬܐܡܪ ܦܘܫܩܐ ܕܝܘܠܦܢܐ. ܕܪܝܫܗ ܐܝܬܘܗܝ ܗܢܐ. ܠܐ ܗܘ̣ܐ ܒܩܥܬܐ ܕܐ̇ܢ ܐܢܐ ܠܚܘܒܐ ܕܠܘܬܝ, fol. 87 b; $ܡܢ ܡܐܡܪܐ ܚܪܢܐ ܗ̇ܘ ܪܕܝܫܗ ܐܝܬܘܗܝ ܗܢܐ܀ ܐܦܢ ܚܐܦܐ ܡܕܡ ܣܓܝܐܐ ܕܪܘܫܥܐ ܐܝܬ ܠܘܬ ܒ̈ܢܝܢܫܐ, fol. 88 a; $ܡܢ ܐܓܪܬܐ ܕܠܘܬ ܩܘܪܠܘܣ, fol. 88 b; $ܡܢ ܡܐܡܪܐ ܚܪܢܐ ܕܪܝܫܗ ܐܝܬܘܗܝ ܗܢܐ. ܠܝܬ ܡܕܡ ܕܩܫܐ ܠܢܦܫ̈ܬܐ ܕܒ̈ܢܝ ܐܢܫܐ܇ ܡܢ ܟܘܪܗܢܐ ܕܠܐ ܐܝܕܥܬܐ, fol. 89 a; $ܡܢ ܡܐܡܪܐ ܚܪܢܐ ܗ̇ܘ ܕܪܫܗ ܐܝܬܘܗܝ ܗܢܐ܀ ܫܡܫܐ ܡ̇ܢ ܠܥܠ ܡܢ ܐܪܥܐ ܐܕܝܩ, fol. 89 b; $ܡܢ ܡܐܡܪܐ ܚܪܢܐ ܕܪܫܗ ܐܝܬܘܗܝ ܗܢܐ. ܡܦܬܟܘܬܐ ܣܓܝܐܬܐ ܐܝܬܝܗ̇ ܕܡܐ̈ܟܠܬܐ. ܏ܘܫ, fol. 89 b; $ܡܢ ܟܬܒܐ ܗ̇ܘ ܕܡܬܩܪܐ ܡܢ ܐܝܠܝܢ ܕܗܠܝܢ ܕܝܠܗ ܡܬܪܥܝܢ ܣܘܢܗܕܝܩܘܢ. ܡܢ ܒܬܪ ܬܫܥܝܬܐ ܕܐܝܠܝܢ ܕܗ̈ܘܝ ܠܩܘܒܠܗ ܒܐܦܣܘܣ̣. ܐ̣ܡܪ ܗܟܢܐ܀ ܐܬܐܡܪܬ ܒܕܘܟ ܡܢܢ ܏ܘܫ, fol. 89 b.

15. Letter of Cyril of Alexandria to Proclus of Constantinople, beginning, fol. 90 a: $ܠܡܚܣܢ ܘܒܕܘܥܬܐ ܣܓܝܐܬܐ ܕܚܣܝܘܬܐ ܕܝܠܟ܇ ܘܕܣܘܢܗܕܘܣ ܩܕܝܫܬܐ ܗ̇ܝ ܕܐܬܟܢܫܬ ܒܐܦܣܘܣ܇ ܠܚܕܬܘܬ ܩ̈ܠܐ ܕܢܣܛܪܝܣ ܐܦܩ ܥܕ̈ܬܐ ܩܕܝ̈ܫܬܐ ܕܒܟܠ ܕܘܟ. ܏ܘܫ..

16. Extract from a letter of Rabūlas to Cyril. Fol. 91 a. See Overbeck, S. Ephraemi Syri etc. Opera Selecta, p. 225.

17. Extract from a letter of Theodotus of Ancvra to the monk Vitalius or Vitalis, $ܒܛܝܠܝܣ ܕܝܪܝܐ. Fol. 91 a. At the end of this extract we read the following subscrip­tion: $ܫܠܡ ܟܬܒܐ ܕܫܪܝܐ ܕܣܢܗܕܘܣ ܪܫܝܥܬܐ ܕܐܬܟܢܫܬ ܒܟܠܩܕܘܢܐ. ܕܥܒܝܕ݂ ܠܚܣܝܐ ܡܪܝ ܛܝܡܬܐܘܣ ܐܦܝܣܩܦܐ ܕܐܠܟܣܢܕܪܝܐ . . ܘ . ..

II. The treatise of Cyril of Alexandria, entitled "Apologeticus pro duodecim Capitibus, adversus Orientales Episcopos" (Opera, ed. Aubert, torn, vi., p. 157): $ܕܩܘܪܠܘܣ ܐܦܣܩܘܦܐ ܕܐܠܟܣܢܕܪܝܐ̣. ܠܘܬ ܐܝܠܝܢ ܕܡܡܪܚܝܢ ܕܢܐܡܪܘܢ ܚܠܦ ܡܐܡܪ̈ܘܗܝ ܕܢܣܛܪܝܣ܇ ܐܝܟ ܗ̇ܘ ܕܬܪܝܨܐܝܬ ܣܝܡܝܢ..

Fol. 91 a. The running title, foll. 98 b, 106 b, is: $ܕܩܘܪܠܘܣ ܠܘܩܒܠ ܐܢܕܪܐܘܣ ܪܫܝܥܐ ܕܫܡܝܫܛ.

III. The treatise of Cyril, entitled "Pro XII. Capitibus, adversus Theodoretum" (Opera, t. vi., p. 200): $ܐܓܪܬܐ ܕܛܘܒܢܐ ܩܘܪܠܘܣ ܐܦܝܣܩܘܦܐ ܕܐܠܟܣܢܕܪܝܐ̣. ܕܐܬܟܬܒܬ ܠܘܬ ܛܘܒܢܐ ܐܘܐܦܛܝܣ ܐܦܝܣܩܘܦܐ. ܕܐܘܕܥܗ ܡܛܠ ܫܪܝܐ ܕܚܪ̈ܡܘܗܝ. ܕܗܘܐ ܡܢ ܬܐܘܕܘܪܝܛܘܣ ܪܫܝܥܐ ܐܦܝܣܩܘܦܐ ܕܩܘܪܘܣ. Fol. 107 b. On fol. 122 a is the following subscription: $ܫܠܡܘ ܪ̈ܫܐ ܕܐܡܝܪ̈ܝܢ ܠܡܪܝ ܩܘܪܠܘܣ ܪܫܐ ܕܐܦ̈ܣܩܦܐ ܕܐܠܟܣܢܕܪܝܐ ܠܘܩܒܠ ܓܘ̈ܕܦܘܗܝ ܕܢܣܛܪܝܣ. ܘܥܕܠܝܐ ܕܝܠܗܘܢ ܕܪ̈ܫܐ ܕܐܬܥܒܕ ܟܦܘܪܐܝܬ ܡܢ ܐܢܕܪܐܣ ܕܫܡܝܫܛ ܘܡܢ ܬܐܕܘܪܝܛܣ ܕܩܘܪܘܣ. ܘܬܘܒ ܡܦܩ ܒܪܘܚܐ ܕܐܬܥܒܕ ܟܐܢܐܝܬ܇ ܡܢܗ ܕܛܘܒܢܐ ܩܘܪܠܘܣ..

IV. Gregory Thaumaturgus, to Theopompus, on the Impassibility and Passibility of God: $ܡܐܡܪܐ ܕܡܪܝ ܓܪܝܓܘܪܝܣ ܪܒܐ ܕܠܘܬ ܬܐܘܦܡܦܘܣ. ܕܥܠ ܠܐ ܚܫܘܫܘܬܗ ܕܐܠܗܐ ܘܚܫܘܫܘܬܗ. Fol. 122 b. See de Lagarde, Analecta Syr., p. 46.

V. Epipbanius of Cyprus: a brief treatise on Heresies, being those portions of the Anakephalaeōsis that extend, in the edition of Petavius, tom, ii., from p. 127 B to p. 128 D, and from p. 130 C (πρῶτον μὲν γὰρ αἱ τῶν αἱρέσεων πασῶν μητέρες) to p. 150 A. Title, fol. 129 b: $ܡܟܬܒܢܘܬ ܕܛܘܒܢܐ ܐܦܝܦܐܢܝܣ ܐܦܣܩܦܐ ܕܩܘܦܪܘܣ. ܕܥܠ ܦܠܝܓܘܬ ܪ̈ܥܝܢܐ ܕܗܪܣܝܣ. ܕܐܝܬܝܗܝܢ ܗ̈ܘܝ ܡܢ ܩܕܡ ܓܠܝܢܗ ܕܡܪܢ ܕܒܦܓܪ. ܘܥܠ ܟܠܗܝܢ ܐܝܠܝܢ ܕܒܬܪ ܣܘܠܩܗ. ܕܗܘܝܢ ܬܡܢܐ̈ܝܢ. ܫܡܗ̈ܝܗܝܢ ܕܝܢ ܘܦܘܪܫ ܥ̈ܠܠܬܗܝܢ ܐܝܬܘܗܝ ܗܟܢܐ..

At the end, on fol. 136 b, is the following rubric: $ܫܠܡ ܠܡܟܬܒ ܒܟܬܒܐ ܗܢܐ ܟܬܒܐ ܕܥܒܝܕ ܠܡܪܝ ܛܝܡܬܐܘܣ ܐܦܣܩܘܦܐ ܕܐܠܟܣܢܕܪܝܐ ܠܘܩܒܠ ܣܘܢܗܕܘܣ [ܪܫܝܥܬܐ] ܕܟܠܩܝܕܘܢܐ. ܘܩܦ̈ܠܐܐ ܬܪ̈ܥܣܪ ܕܛ̇ܘܒܢܐ ܩܘܪܠܘܣ. ܘܫܪܝܐ ܕܥܒܕܘ ܠܗܘܢ ܐܢܕܪܐܣ ܕܫܡܝܫܛ. ܘܬܐܕܘܪܝܛܣ ܕܩܘܪܣ. ܘܬܘܒ ܡܦܩ ܒܪܘܚܐ ܕܥܒܕ ܠܘܩܒܠܗܘܢ ܗ̣ܘ ܛܘܒܢܐ ܡܪܝ ܩܘܪܠܘܣ. ܟܕ ܒܣ̣ܪ ܘܓܠ̣ܐ ܙܐܦܗܘܢ. ܒܬܚܘ̈ܝܬܐ ܢܗܝܪ̈ܬܐ ܕܟܬ̈ܒܐ ܩ̈ܕܝܫܐ. ܘܡܐܡܪܐ ܕܥܒܝܕ ܠܡܪܝ ܓܪܝܓܘܪܝܣ ܐܦܝܣܩܘܦܐ ܕܢܐܘܩܣܪܝܐ ܕܦܢܛܘܣ ܕܠܘܬ ܬܐܦܘܡܦܘܣ. ܘܡܟܬܒܢܘܬܐ ܕܗܪܣܝܣ ܕܥܒܝܕܐ ܠܐܦܝܦܢܝܣ ܐܦܣܩܘܦܐ ܕܩܘܦܪܘܣ. .

After the doxology there is a note giving the name of the scribe, Talyā of Edessa: $ܒܨܠܘܬ ܟܘܠܗ̇ ܥܕܬܐ ܡܫܒܚܬܐ̣ ܢܬܚܢܢ ܛܠܝܐ ܟܬܘܒܐ ܐܘܪܗܝܐ̣. ܕܟܬ݂ܒ ܟܬܒܐ ܗܢܐ. ܒܗ̇ܝ ܫܥܬܐ ܕܗܘܝܢ ܒܗ̇ ܦܣܝ̈ܩܬܐ ܒܝܘܡ ܕܝܢ̣ܐ ܐܝܢ ܐܡܝܢ. .

In the second column of the same page there is a note, in a different hand, the first five lines of which have been carefully erased. From it we learn that the volume was presented by the deaconess $ܡܓܠܐ, of Beth-Mānā, to a certain convent, in the year 873, A.D. 562, at the time when the priest Bacchus, of $ܓܡܠܝ, was oeconomus, the priest ‘Azīz librarian, and the priest Simeon, of $ܟܪܡܝܠ, janitor.

$ . . ܘܒܝ̈ܘܡܝ ܡܪܝ ܩܫܝܫܐ ܒܟܘܣ ܕܡܢ ܓܡܠ ܦܪܢܣܐ. ܘܡܪܝ ܩܫܝܫܐ ܥܙܝܙ ܕܠܒܝܟ ܟܬ̈ܒܐ܀ ܘܡܪܝ ܩܫܝܫܐ ܫܡܥܘܢ ܕܡܢ ܟܪܡܝܠ ܕܡܬܥܢܐ ܒܬܪܥܐ܀ ܒܫܢܬ ܬܡܢ̈ܡܐܐ ܘܫܒܥܝܢ ܘܬܠܬ. ܒܝܪܚ ܢܝܣܢ. ܝܗܒܬܗ ܕܝܢ ܫܡܫܬܐ ܡܓܠܐ ܕܡܢ ܒܝܬ ܡܢܐ ܠܕܘܟܪܢܗ̇. ܘܠܦܘܪܩܢܐ ܕܢܦܫܗ̇. ܕܐܠܗܐ ܗ̇ܘ ܕܡܛܠ ܫܡܗ ܩܪܒܬ ܩܘܪܒܢܐ ܗܢܐ. ܗܘܼ ܢܬܠ ܠܗ̇ ܏ܘܫ. ܘܥܠ ܣܪܓܝܣ ܡܢ ܫܓܘܪܐ ܘܫܡܥܘܢ ܡܢ ܬܠܨܗܐ ܐܚ̈ܐ ܕܡܬܥܢܝܢ ܒܝܬ ܟܬܘܒܐ ܐܠܗܐ ܢܥܒܕ ܥܠܝܗܘܢ ܪ̈ܚܡܐ ܐܡܝܢ ܘܐܡܝܢ܀.

Some later writing in the third column has been erased.

On fol. 137 a is a list of the Greek names of the sects enumerated in the work of Epiphanius, evidently written at the same time as the rest of the manuscript.

On fol. 137 b we read, in a rude hand, the words: $ܐܝܬܘܗܝ ܟܬܒܐ ܗܢܐ ܕܝܥܩܘܒ ܘܝܘܐܢܝܣ ܏ܩܫ ܒܢ̈ܝ ܐܚܐ ܕܐܒܪܗܡ ܡܝܛ܏ܪܘ ܕܡܒܘܓ. ܟܬܒܐ ܕܛܝܡܬܘܣ; "This book belongs to Jacob and John, priests, nephews of Abraham, metropolitan of Mabūg. The book of Timotheus."

[Add. 12,156.]